Part B

**S** **U** **M** **M** **A** **R** **Y**

(To be filled by candidate)

1. Name :

(In capital letters-beginning with surname)

2. Present Address: 3. Permanent Address:

Mo. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of Birth: 5. Place of Birth:

6. Home Town: 7. State:

8. Nearest Railway Station:

9. Mother Tongue:

10. Belongs to: SC ST SEBC EWS UR

11. Present Designation:

12. Present Pay with Pay Scale:

13. Mother's Name and Occupation:

14. Educational Qualification(s):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No | Degree | | Final Grade | Class | Sr. No | Degree | Remarks |
|  | Bachelor |  |  |  | 5. | Post Doctorate in India |  |
|  | Master |  |  |  | 6. | Post Doctorate Abroad |  |
|  | Doctorate |  |  |  | 7. | Computer Course |  |
|  | Post Graduate Diploma |  |  |  | 8. | NET |  |

15. Medal(s) / Award(s):

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Medal(s) / Award(s) received by academic achievements |  | Number of Medal(s) / Award(s) received by scientific contribution |  |

16. Experience (Number of years):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Cadre | Teaching | | Research | Extension | Administration |
| U.G. | P.G. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

17. Publication (Number Published) :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (i) | Research Papers in National Journal |  | (v) | Research Papers in International Journal |  |
| (ii) | Book |  | (vi) | Book chapters |  |
| (iii) | Popular articles |  | (vii) | Lead Papers Presentation |  |
| (iv) | Oral Paper Presentaion |  | (viii) | Abstracts |  |

18. Number of Attended:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (i) | Seminar |  | (iv) | Symposium |  |
| (ii) | Trainings |  | (v) | Conferences |  |
| (iii) | Workshop |  | (vi) | International seminar/symposium/workshop/training etc. |  |

19. Number of new project / Scheme conducted:

20. Member of:

|  |  |  |
| --- | --- | --- |
| (i) | Scientific body / committee |  |
| (ii) | Government Body / Committee |  |
| (iii) | Editorial Board of Scientific National Level Journal |  |

21. Number of years worked on extra activity :

|  |  |  |
| --- | --- | --- |
| (i) | Rector-Assistant Rector |  |
| (ii) | Chairman/Ex-Officio of Students Sports activity |  |
| (iii) | NCC / NSS Officer |  |
| (iv) | Farm Manager/Drawing Disbursing Officer |  |
| (v) | Others |  |
| (vi) |  |  |

22. Name of Council :

|  |  |  |  |
| --- | --- | --- | --- |
| Membership No. |  | Date: |  |

**Note:** Seven copies of "Summary" are to be attached with main recruitment form.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_