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| **D:\Winter School 2015\Brouchure\Logo\JAU logo.jpg** | **R E G I S T R A T I O N F O R M** |
| **Winter School on**  **Implications of Climatic Change on Pedagogical Issues of**  **Water Resources Management** |
| **September 21 to October 11, 2015** |

|  |  |  |  |  |  |  |  |
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| **NAME (BLOCK LETTERS) :** | | |  | | | | |
| **Gender** | | | **Male/Female** | | | | |
| **Date of Birth** | | |  | | | | |
| **Organization** | | |  | | | | |
| **Mailing Address** | | |  | | | | |
| **Telephone with STD code** | | | **Office:**  **Residence** | | | **Cell:**  **Fax Number** | |
| **Email:** | | |  | | | | |
| **Mathematical/statistical Background** | | | **Poor/Average/Good/Excellent** | | | | |
| **Computer Proficiency and language skills** | | | **Poor/Average/Good/Excellent** | | | | |
| **Academic record** | | |  | | | | |
| **Exam** | **Year of Passing** | **Board/University** | | **Class** | **Main Subjects** | | **Other information if any** |
| **SSC** |  |  | |  |  | |  |
| **HSC** |  |  | |  |  | |  |
| **Bachelor degree** |  |  | |  |  | |  |
| **Master degree** |  |  | |  |  | |  |
| **Ph.D** |  |  | |  |  | |  |
| **others** |  |  | |  |  | |  |
| **Teaching/Research/Professional experience (mention post held and number of publications during last 5 years)** | | | |  | | | |
| **Mention if you have participated in any Training Course during the previous years under ICAR/other organizations** | | | |  | | | |
| **Guest House Accommodation required** | | | | **Yes/No** | | | |
| **Place:**  **Date:** | | | | **Signature of the Applicant** | | | |
| **The details furnished by the Candidate are correct based on verification of records available in the office and the undersigned recommend the candidature for this training** | | | | | | | |
| **Place:**  **Date:** | | | | **Signature of the Competent Authority** | | | |

1. Incomplete application forms will not be entertained
2. For additional copies of the registration form, please Xerox or type in the format given